EV633265449

PTO/SB/21 (09-04)

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PTO/SB/21 (09-04)

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| FORM  First Named Inventor  Aft Unit  1722  Examiner Name Felsa Carla Hiteshew  Atterney Docket Number  Fee Transmittal Form  Fee Attached  Fe | OIPE TO  |                               | 10/669,667                       |   |  |  |  |  |  |  |
|--|--|-------------------------------|----------------------------------|---|--|--|--|--|--|--|
| At Unit   1722   Examiner Name   Falsa Carla Hilleshew   Falsa Carla Hilleshew   Falsa Carla Hilleshew   Falsa Carla Hilleshew   Attorney Docket Number   MI22-2144  | TRANSMITTAL                                      |                               | September 23, 2003               |   |  |  |  |  |  |  |
| At Unit   1722   Examiner Name   Felias Carla Hileshew   Attorney Docket Number   Mi22-2144  | MIG 2 1 2005 E FORM                              | First Named Inventor          | Li Li                            |   |  |  |  |  |  |  |
| Total Number of Pages in This Submission  ENCLOSURES (Check all that apply)  Fee Atlached  Fee Atlached  Drawing(s)  Angeal Communication to TC (Appeal State and Interferences of Appeals and Interferences of Appeal Communication to TC (Appeal Nation to TC (Appeal Action and Affidavits/declaration(s))  Extension of Time Request  Express Abandonment Request  Express Abandonment Request  Submission and Express Abandonment Request  Form PTO-1449  Certified Copy of Priority  Document(s)  Reply to Missing Parts/ Incomplete Application  Reply to Miss | - E  | Art Unit                      | 1722                             |   |  |  |  |  |  |  |
| Attorney Docket Number   Mi22-2144   | Ito be used for all correspondence after initial | Examiner Name                 | Felisa Car                       | da Hiteshew                                 |  |  |  |  |  |  |
| ENCLOSURES (Check all that apply)  Fee Transmittal Form  Fee Attached  Licensing-related Papers  Appeal Communication to TC Appeal Communication Provision of Appeal Communication to TC Appeal Communication Provision of Appeal Communication to TC Appeal Communication Provision of Ap |  | Attorney Docket Number        | Attorney Docket Number MI22-2144 |   |  |  |  |  |  |  |
| Fee Transmittal Form    Pee Attached   | Total Number of Pages in This Submission         |                               |                                  |   |  |  |  |  |  |  |
| Fee Attached    Fee Attached   | ENCLOSURES (Check all that apply)                |                               |                                  |   |  |  |  |  |  |  |
| Fee Attached   | ree transmittal Form                             | Drawing(s)                    |                                  |   |  |  |  |  |  |  |
| ARRESTORTEKTREPLY   Co   Of 102 / 05 Office   Petition to Convert to a   Proprietary Information   Status Letter   View Express Abandonment Request   Express Abandonment Request   Request for Refund   Proprietary Information Disclosure Statement   Request for Refund   Proprietary Information Disclosure Statement   Proprietary Information   Proprietary    | Fee Attached                                     | Licensing-related Papers      |                                  | of Appeals and Interferences                |  |  |  |  |  |  |
| Affidavits/declaration(s)  Extension of Time Request  Extension of Time Request  Extension of Time Request  Express Abandonment Request  Supplemental  Information Disclosure Statement  W/Form PT0-1449  Copy of Priority  Document(s)  Reply to Missing Parts  Incomplete Application  Reply to Missing Parts  under 37 CFR 1.52 or 1.53  Signature  Printed name  Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  | 06/02/05 Office                                  |                               |                                  | (Appeal Notice, Brief, Reply Brief)         |  |  |  |  |  |  |
| Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Supplemental  Information Disclosure Statement  W/Form PT0-1449  Convent(s)  Reply to Missing Parts  Incomplete Application  Reply to Missing Parts  Under 37 CFR 1.52 or 1.53  Signature  Printed name  Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  Change of Correspondence Address  Terminal Disclaimer  Request for Refund  CD, Number of CD(s)  Landscape Table on CD  Remarks  Customer No. 021567.  Reply to Missing Parts  under 37 CFR 1.52 or 1.53  Customer No. 021567.  Reg. No. 32,268  CERTIFICATE OF TRANSMISSION/MAILING  Thereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL   |  | Power of Attorney, Revocation | n                                |   |  |  |  |  |  |  |
| Extension of Time Request  Express Abandonment Request  Supplemental  CD, Number of CD(s)  Landscape Table on CD  Remarks  Customer No. 021567.  SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm Name  Wells St. John P.S.  Signature  Printed name  Mark S. Malkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL   | Affidavits/declaration(s)                        | Change of Correspondence A    | ddress                           | Other Feelesses (a) (also as a lide of t    |  |  |  |  |  |  |
| Express Apardonoment Request    Supp   Lement a     Information Disclosure Statement     W   Form PTO-1449   | Extension of Time Request                        | Terminal Disclaimer           |                                  | below):                                     |  |  |  |  |  |  |
| W/Form PT0-1449  Certified Copy of Priority Document(s)  Reply to Missing Parts/ Incomplete Application Reply to Missing Parts Under 37 CFR 1.52 or 1.53  SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm Name Wells St. John P.S.  Signature  Printed name Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  |  | Request for Refund            |                                  | Return Receipt Postcard; Check for \$180.00 |  |  |  |  |  |  |
| Landscape Table on CD    Certified Copy of Priority Document(s)   Reply to Missing Parts   Incomplete Application   Reply to Missing Parts   under 37 CFR 1.52 or 1.53      SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT      Firm Name   Wells St. John P.S.      Signature   Wark S. Matkin  |  | CD, Number of CD(s)           | CD, Number of CD(s)              |   |  |  |  |  |  |  |
| Document(s)  Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53  SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm Name  Wells St. John P.S.  Signature  Printed name  Mark S. Matkin  Date  By 25/07  Reg. No. 32,268  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL   | ₩/Form PTO-1449 Landscape Table on CD            |                               |                                  |   |  |  |  |  |  |  |
| Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53  SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm Name Wells St. John P.S.  Signature  Printed name Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL   |  |                               |                                  | 0 ,   |  |  |  |  |  |  |
| Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53  SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm Name Wells St. John P.S.  Signature  Printed name Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL   | , ,  | Customer No. 021567.          |                                  |   |  |  |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm Name  Wells St. John P.S.  Signature  Printed name  Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  | Incomplete Application                           |                               |                                  |   |  |  |  |  |  |  |
| Firm Name  Wells St. John P.S.  Signature  Printed name  Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  |  |                               |                                  |   |  |  |  |  |  |  |
| Firm Name  Wells St. John P.S.  Signature  Printed name  Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  |  |                               |                                  |   |  |  |  |  |  |  |
| Signature  Printed name  Mark S. Matkin  Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  | SIGNA  | TURE OF APPLICANT, ATTO       | RNEY, O                          | R AGENT                                     |  |  |  |  |  |  |
| Printed name Mark S. Matkin  Date S/ZS/OT Reg. No. 32,268  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature FILED VIA U.S. EXPRESS MAIL   | Firm Name Wells St. John P.S.                    |                               |                                  |   |  |  |  |  |  |  |
| Date  CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL   | Signature  | - Ru                          |                                  |   |  |  |  |  |  |  |
| CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL   | Printed name Mark S. Matkin                      | <del></del>                   | ,                                | ·   |  |  |  |  |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  | Date 8/24/0                                      | F                             | Reg. No.                         | 32,268                                      |  |  |  |  |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  |  |                               |                                  |   |  |  |  |  |  |  |
| sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature  FILED VIA U.S. EXPRESS MAIL  | CC   | ERTIFICATE OF TRANSMISSI      | ON/MAIL                          | LING  |  |  |  |  |  |  |
| FILED VIA U.S. EXPRESS MAIL  |  |                               |                                  |   |  |  |  |  |  |  |
| Typed or printed name Date   | Signature FILED VIA U.S.                         | . EXPRESS MAIL                |                                  |   |  |  |  |  |  |  |
|  | Typed or printed name                            |                               |                                  | Date  |  |  |  |  |  |  |

Application Number

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

EV633265449 PTO/SB/17 (12-04v2)
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| Effective on 12/08/2004.  |  |                        |         | Complete if Known        |           |                            |                          |  |  |  |
|---|--|------------------------|---------|--------------------------|-----------|----------------------------|--------------------------|--|--|--|
| Fees unsupit prine Consolidated Appropriations Act., 2005 (H.R. 4818).  |  |                        |         | Application Num          | ber       | 10/669,667                 | )/669,667                |  |  |  |
| / FEETRANSMITTAL  |  |                        | - L     | Filing Date              |           | Septemer 23, 2             | 2003                     |  |  |  |
| AUG 2 4 2005 For FY 2005  |  |                        |         | First Named Inve         | entor     | Li Li                      |                          |  |  |  |
| Applicant claims mall entity status. See 37 CFR 1.27  |  |                        | -       | Examiner Name            |           | Felisa Carla Hiteshew      |                          |  |  |  |
|   |  |                        | -[      | Art Unit 1722            |           |                            |                          |  |  |  |
| TOTAL AMOUNT OF PAYME   | NT (\$)  | 180.00                 |         | Attorney Docket          | No.       | MI22-2144                  |                          |  |  |  |
| METHOD OF PAYMENT (   | check all t  | hat apply)             |         |                          |           |                            |                          |  |  |  |
| Check Credit Ca   | rd $\square_{M}$   | oney Order             | None    | Other (pl                | lease ide | ntify):                    |                          |  |  |  |
| Deposit Account Dep   | osit Account I   | Number: 23-0925        | 5       | Deposit Acc              | count Na  | me: Wells St.              | John P.S.                |  |  |  |
| For the above-identifie   | d deposit ac   | count, the Director is |         |                          |           |                            |                          |  |  |  |
| Charge fee(s) in  | dicated belo   | ow                     |         | Charge                   | e fee(s)  | indicated below, e         | xcept for the filing fee |  |  |  |
| under 37 CFR 1 WARNING: Information on this fo  | Charge fee(s) indicated below  Charge fee(s) indicated below, except for the filing fee  Charge any additional fee(s) or underpayments of fee(s)  Under 37 CFR 1.16 and 1.17  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                        |         |                          |           |                            |                          |  |  |  |
| FEE CALCULATION   |  |                        |         |                          |           |                            |                          |  |  |  |
| 1. BASIC FILING, SEARC  | H, AND E   | XAMINATION FEI         | ES      |                          |           |                            |                          |  |  |  |
|   | FILING FI  | EES S<br>nall Entity   | _       | H FEES                   | EXAM      | INATION FEES               |                          |  |  |  |
| Application Type  |  |                        | ee (\$) | Small Entity<br>Fee (\$) | Fee       | Small Entity (\$) Fee (\$) | Fees Paid (\$)           |  |  |  |
| Utility   | 300  | 150 5                  | 00      | 250                      | 200       | 100                        |                          |  |  |  |
| Design  | 200  | 100 1                  | 00      | 50                       | 130       | 65                         |                          |  |  |  |
| Plant   | 200  | 100 3                  | 800     | 150                      | 160       | 80                         |                          |  |  |  |
| Reissue   | 300  | 150 5                  | 500     | 250                      | 600       | 300                        |                          |  |  |  |
| Provisional   | 200  | 100                    | 0       | 0                        | 0         | 0                          |                          |  |  |  |
| 2. EXCESS CLAIM FEES Fee Description Each claim over 20 (including Reissues)  Small Entity Fee (\$) 50 25   |  |                        |         |                          |           |                            |                          |  |  |  |
| Each independent claim  |  |                        | )       |                          |           | 200                        | 100                      |  |  |  |
| Multiple dependent clai   | ims  |                        |         |                          |           | 360                        | 180                      |  |  |  |
|   | xtra Claim   | <u>Fee (\$)</u>        | Fee F   | Paid (\$)                |           |                            | Dependent Claims         |  |  |  |
| 20 or HP =<br>HP = highest number of total cla  | aims paid for.   | if greater than 20.    |         | <del></del>              |           | <u>Fee (\$)</u>            | Fee Paid (\$)            |  |  |  |
| Indep. Claims E   | xtra Claim   |                        | Fee F   | aid (\$)                 |           | <del></del>                | -                        |  |  |  |
| - 3 or HP =<br>HP = highest number of indeper   | ndent claims r   | x =                    | 3       |                          |           |                            |                          |  |  |  |
| 3. APPLICATION SIZE FEE  If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer                    |  |                        |         |                          |           |                            |                          |  |  |  |
| listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50   |  |                        |         |                          |           |                            |                          |  |  |  |
| sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).  Total Sheets Extra Sheets Number of each additional 50 or fraction thereof - 100 = |  |                        |         |                          |           |                            |                          |  |  |  |
| 4. OTHER FEE(S)   | 4. OTHER FEE(S) Non-English Specification, \$130 fee (no small entity discount)  Fees Paid (\$)  |                        |         |                          |           |                            |                          |  |  |  |
| Other (e.g., late filing s  | surcharge)   | Supplemental Info      | ormatio | n Disclosure Sta         | tement    |                            | 180                      |  |  |  |
| SUBMITTED BY  |  |                        | 1 1     |                          |           |                            |                          |  |  |  |

Registration No. Signature Telephone (509) 624-4276 32,268 (Attorney/Agent) Name (Print/Type) Date Mark S. Matkin

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Patents pplication Serial No. 10/669,667
F 附近 Date September 23, 2003
Inventor Li Li et al.
Assignee Micron Technology, Inc.
Group Art Unit 1722
Examiner Felisa Carla Hiteshew
Attorney Docket No. MI22-2144
Customer No. 021567
Title Atomic Layer Deposition Methods of Forming Silicon Dioxide Comprising Layers

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

References -- See Attached Form PTO-1449

The attached form PTO-1449 is submitted in compliance with 37 CFR §1.56. No admission is made regarding whether all the listed references are prior art.

Respectfully submitted,

Dated: 8-24-or

Mark S. Matkin Reg. No. 32,268

08/26/2005 CNGUYEN2 00000046 10669667

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180.00 OP

Form PTO-1449

## U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO. MI22-2144

SERIAL NO. 10/669,667

LIST OF ART CITED BY APPLICANT

(Use several sheets if necessary)

APPLICANT: Li Li et al.

|                         | _          |                                       | FILING DATE<br>September 23, 2003 |                              |                    | GROUP<br>1722 |              |              |                            |  |
|-------------------------|------------|---------------------------------------|-----------------------------------|------------------------------|--------------------|---------------|--------------|--------------|----------------------------|--|
| U.S. PATE               | NT DOC     | UMENTS                                |                                   |                              |                    |               | •••·         |              |                            |  |
| *Examiner's<br>Initials |            | Document<br>Number                    | Dațe                              | Name                         |                    | Class         | Subclass     |              | Filing Date If Appropriate |  |
|                         | AA         | 6,511,539 B1 01/28/03 Raaijma         |                                   | Raaijmakers                  | Raaijmakers        |               |              |              |                            |  |
|                         | AB         | 6,605,549 B2                          | 08/12/03                          | Leu et al.                   |                    |               |              |              |                            |  |
|                         | AC         | 6,713,873 B1                          | 03/30/04                          | O'Loughlin et al.            |                    |               |              |              |                            |  |
|                         | AD         | 2003/0200917 A1                       | 10/30/03                          | Vaartstra                    |                    |               |              |              | <u> </u>                   |  |
|                         | AE         |                                       |                                   |                              |                    |               |              |              |                            |  |
|                         | AF         |                                       |                                   |                              |                    |               |              |              |                            |  |
|                         | AG         |                                       |                                   |                              |                    |               |              |              |                            |  |
| _                       | АН         |                                       |                                   |                              |                    |               | -            |              |                            |  |
|                         | Al         | . (                                   |                                   |                              |                    |               | •            |              |                            |  |
| FOREIGN                 | PATENT     | DOCUMENTS                             |                                   |                              |                    |               |              | ,            |                            |  |
|                         |            | Document<br>Number                    | Date                              | , Country                    |                    | Class         | Subclass     |              | Translation                |  |
|                         | AJ         |                                       |                                   |                              | ·                  |               |              | Yes          | _ No                       |  |
|                         | AK         | · · · · · · · · · · · · · · · · · · · |                                   |                              |                    |               |              |              |                            |  |
|                         | AL         |                                       |                                   |                              |                    |               |              |              |                            |  |
| OTHER RE                | FEREN      | ICES (including Author,               | Title, Date, Pe                   | ertinent Pages, Etc.)        |                    | <u></u>       |              |              |                            |  |
|                         | АМ         |                                       |                                   |                              |                    |               |              |              |                            |  |
|                         |            |                                       |                                   | 1                            |                    |               |              |              |                            |  |
|                         | AN         |                                       |                                   |                              |                    |               |              |              |                            |  |
|                         |            |                                       |                                   | ****                         |                    |               |              |              | <u>.</u>                   |  |
|                         | AO         |                                       |                                   |                              |                    |               |              |              |                            |  |
|                         |            |                                       |                                   |                              |                    |               |              | 7.           |                            |  |
| EXAMINER.               | :          | DATE CONSIDE                          | ERED                              |                              |                    |               | -            |              |                            |  |
| *FXAMINER               | Initial if | reference considered who              | other or not citati               | on is in conformance with MF | PEP 609: Draw line | through cits  | ation if not | in conformer | no and not                 |  |

considered. Include copy of this form with next communication to applicant.